

# **Madison County Housing Authority**

## **Section 8 Housing Choice Voucher Program Payment Standards**

### **EFFECTIVE 01/01/2026**

**62001- Alhambra**

### **MAXIMUM RENT INCLUDING UTILITIES**

110% of the FY 2026 Rents for all Bedroom Sizes

<b>0 BR</b>	<b>1 BR</b>	<b>2 BR</b>	<b>3 BR</b>	<b>4 BR</b>	<b>5 BR</b>	<b>6 BR</b>	<b>7 BR</b>
<b>\$836</b>	<b>\$880</b>	<b>\$1,089</b>	<b>\$1,397</b>	<b>\$1,628</b>	<b>\$1,872</b>	<b>\$2,116</b>	<b>\$2,360</b>